

## **Lancashire County Council**

#### Cabinet

Thursday, 6th July, 2023 at 2.00 pm in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston

## **Supplementary Agenda**

We are now able to enclose, for consideration at the next meeting of the Cabinet to be held on Thursday, 6th July, 2023, the following information which was unavailable when the agenda was despatched

Part I (Open to Press and Public)

#### No. Item

### 4. Questions for Cabinet

(Pages 1 - 2)

To answer any verbal questions and supplementary questions from a county councillor, about any matter which relates to any item under Part I on the agenda for this meeting under Standing Order C35(7).

There will be a maximum of 30 minutes for the questions to be asked and answered.

Angie Ridgwell Chief Executive

County Hall Preston







# **Questions to Cabinet**

**Questions submitted under Standing Order C35** 

Number of questions to be asked by councillors at the meeting:

Number of written questions received from councillors:

Number of written questions received from members of the public:

0

Total Number of Questions received for this meeting:

| No. | To be asked by:                     | Agenda<br>Item:                                   | Question:   | For answer by (Cabinet Member):  |
|-----|-------------------------------------|---|---|--|
| 1.  | County Councillor<br>Dr Erica Lewis | Item 13 –<br>Lancashire Place<br>Integration Deal | Noting that in order to make the proposed delegations work, it is important to identify local government bodies that cover but do not overlap across the ICB area, will the Cabinet member agree to ask the ICB to update its presentations to recognise, as it does every time it is asked, that these boundaries are porous and that NHS and Voluntary, Community, Faith & Social Enterprise sector delivery does not adhere to these boundaries? One small update in the presentation would give reassurance that this concern had been properly heard & acknowledged. | County Councillor<br>Sue Whittam (on<br>behalf of County<br>Councillor Michael<br>Green) |